*10th Annual Sustainability Conference*

*Wednesday, March 6, 2019*

*August Wilson Center*

*American Society of Civil Engineers Pittsburgh Section, Sustainable Pittsburgh, and   
Environmental Water Resources Institute Pittsburgh Chapter*

**Transforming Cities for a New Era**

***Creating Smarter Cities for the 21st Century***

# Conference Agenda

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| **8:00 – 8:30** | Registration and Breakfast |
| **8:30 – 8:45** | Welcome and Introduction |
| **8:45 – 9:30** | **Keynote Speaker: Smart Cities and Remaking the Post-Industrial City**   * Dr. Donald Carter, Director of Remaking Cities Institute, Carnegie Mellon University |
| **9:30 – 10:10** | **Transforming the Pittsburgh Region via Smarter Infrastructure**   * Grant Ervin, Chief Resilience Officer, City of Pittsburgh * Invited speakers from the City of Pittsburgh |
| **10:10 – 10:30** | Scheduled Break |
| **10:30 – 11:30** | **Transforming the Pittsburgh Region via Smarter Infrastructure Panel Discussion and Audience Q&A**  Moderated by Grant Ervin |
| **11:30 – 12:30** | Lunch |
| **12:30 – 1:00** | **Breakthroughs and Advances in Smart City Technology**  Karen Lightman, Executive Director, Metro21: Smart Cities Institute, Carnegie Mellon University |
| **1:00 – 1:45** | **Smart City Technology Panel Discussion and Audience Q&A**  Moderated by Karen Lightman   * Jenna Cramer, Executive Director, Green Building Alliance (invited) * [Majestic Lane](https://www.linkedin.com/in/majestic-lane-41267340/), Deputy Chief of Staff, City of Pittsburgh (invited) * Christine Mondor, Principal, evolveEA; Adjunct Faculty Member, Carnegie Mellon University * Anna Siefken, Wilton E. Scott Institutec; Adjunct Faculty Member, Carnegie Mellon University |
| **1:30 – 1:45** | Scheduled Break |
| **1:45 – 2:30** | **The Future of Work and Workforce Development in Smart Cities**   * Thomas Guentner, Program Manager, Landforce * Sean Luther, Executive Director, InnovatePGH (invited) * McCrae Martino, Chief Program Officer, Partner4Work (invited) |
| **2:30 – 2:45** | **Student Award Presentation** |
| **2:45 – 3:00** | Closing Remarks and Adjourn |