

Sponsorship for ASCE's 2017 Fall Kickoff and Life Member Recognition Banquet

The ASCE Pittsburgh Section is hosting our Annual Fall Kickoff and Lifetime Member Recognition Dinner on Thursday, September 28, 2017. The event will be held at the Lamont Restaurant on Mt. Washington. The dinner begins with a social hour at 515pm and will include light appetizers and drinks and an opportunity to meet our institute and committee representatives, who will be manning tables in the banquet area. Our keynote speaker, Mr. Ted Stilgenbauer, President and CEO of Brownsville Marine will speak just before dinner. Life Member awardees will be introduced immediately after dinner. Please join us to honor our 2017 Life members. Additional information for this event can be found at www.asce-pgh.com.

Your organization has the opportunity to be highlighted at this important event. Various sponsorship levels are available. Each sponsorship level includes the following benefits. Please provide an "X" next to "YES" or a checkmark in the boxes below with your preferences.

 Old Level Sponsorship (\$500) YES or Two free admissions to dinner Recognition on the ASCE Pittsburgh website Large company logo on event signage and company logo on tables Recognition in event program
 ilver Level Sponsorship (\$300) YES or One free admission to dinner Recognition on the ASCE Pittsburgh website Recognition on event signage Recognition in event program
 ronze Level Sponsorship (\$100) YES or Recognition on the ASCE Pittsburgh website Recognition in event program
/e are also looking for organizations to provide a raffle basket for the event. The theme for your basket may be your choice and caclude marketing items from your company.
affle baskets YES or
the Annual ASCE Kickoff Dinner provides a great opportunity for you and your employees to network and celebrate with other of the award recipients. Please check the appropriate box(es) above to indicate your selection(s) and email to Pullivan at the email address below. The ASCE Pittsburgh Section members look forward to seeing you at the dinner and thank your your sponsorship of this event.
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ontact Information:
AME
OMPANY
DDRESS
HONE NUMBER/EMAIL ADDRESS
lease make checks payable to: "ASCE Pittsburgh Section" and please respond by September 22, 2016. Checks may be ailed or provided at the door on the day of the event.

Mailing address FOR CHECKS: Michael Krepsik, PE, ASCE Treasurer, ECS Mid Atlantic, LLC, 500 Bursca Drive, Suite 506, Bridgeville, PA 15017. For additional information Call Pat Sullivan at 429-2324 or email psullivan@cecinc.com.